



STATE PUBLIC CHARTER SCHOOL AUTHORITY

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Carson City, Nevada 89706
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**500 East Warm Springs Rd, Suite 116
Las Vegas, Nevada 89119
(702) 486-8895 · Fax (702) 486-5543**

NOTICE OF PUBLIC MEETING

The State Public Charter School Authority will conduct a public meeting on Friday, October 9, 2026, beginning at 9:00 a.m., at the following location(s):

Hearing Rooms Building, Room #1
7120 Amigo Street
Las Vegas, Nevada 89119

Members of the public may also view the meeting online via the link on the SPCSA Public Notice web page: https://charterschools.nv.gov/News/Public_Notices/ or by using this link to access the Livestream direct <https://youtube.com/live/CNGzkIUnhng>

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the State Public Charter School Authority. See NRS 241.020(2)(d)(3)(I). In addition to these two public comment periods, public comment may also be taken during specific agenda items as noted on the agenda or at the discretion of the Authority Chair.

Public comment can be provided telephonically by dialing 888-475-4499. When prompted, provide Meeting ID: 813 4427 1650. Callers will be asked to press *9 to take their place in the queue.

Finally, public comment may also be submitted in writing via email at publiccomment@spcsa.nv.gov, and any such public comment received prior to or during the meeting will be provided to the Authority and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Authority Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Authority. Public comment will not be restricted based on viewpoint.

The Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

The Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Authority, in writing, at 500 E. Warm Springs, Suite 116, Las Vegas, NV 89119; via email at infospcsa@spcsa.nv.gov; via phone at 725-281-1367.

AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Public Comment #1. *Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*
3. Approval of Consent Agenda
 - a. August 27, 2026, SPCSA Board Meeting Action Minutes for approval.
 - b. Updated Financial Performance Framework Results for Fiscal Year 2025: Battle Born Academy.
 - c. Josh Kern will provide a written update to the Authority pursuant to NRS 388A.306(1)(c), for Sage Collegiate Public Charter School and Nevada Preparatory Academy.Kurt Thigpen, Chair. ***For Possible Action.***
4. SPCSA Charter School Governing Body Governance Standards. A member of the Authority will briefly discuss the Governance Standards adopted by the Authority pursuant to NRS 388A.224 (2024).
Member Victoria Turner. ***Information and Discussion.***
5. Election for Vice Chair. The Authority will elect a new Vice Chair.
Kurt Thigpen, Chair. ***For Possible Action***
6. SPCSA Executive Director's Report. Executive Director Mackedon will provide the Authority with information and updates regarding the following:
 - a. School Highlight
 - b. Delinquent schools PERS contributions
 - c. Executive Order 2026-003 and SPCSA Regulations
 - d. New schools update
 - e. Current events in charter spaceMelissa Mackedon, Executive Director. ***Information and Discussion.***
7. The appointed closing administrator, Brandi Adams will provide an update to the Authority pursuant to NRS 388A.306(1)(c), for FuturEdge.
Melissa Mackedon, Executive Director. ***Information and Discussion.***
8. Charter School Contract Amendment Applications. SPCSA staff will provide the Authority with recommendations related to charter school contract amendment applications, and the Authority may approve or deny the following charter school amendment applications based on NRS 388A.276 and NRS 388A.279.
 - a. Doral Academy of Northern Nevada – Request to Add a New Campus, Expand Grade Level Offerings, and Add TransportationDanny Peltier, Management Analyst Supervisor. Samantha King Powell, General Counsel. ***For Possible Action.***
9. Indicators of Distress. Aimee Evan will present the research on Indicators of Distress. Melissa Mackedon, Executive Director. ***Information and Discussion.***

10. 2025-26 Organizational Performance Framework Results. SPCSA staff will provide an overview of the 2025-26 Organizational Performance Framework results.
Danny Peltier, Management Analyst Supervisor. ***For Possible Action.***
11. Alpine Academy – SPCSA staff recommends a Notice of Concern be issued to Alpine Academy due to the ratings on the SPCSA Organizational Performance Framework for school year 2025-2026. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Issue an organizational Notice of Concern to Alpine Academy
Katie Broughton, Director of Authorizing; Danny Peltier, Management Analyst Supervisor. ***For Possible Action.***
12. Equipo Academy – SPCSA staff recommends the Notice of Concern be removed from Equipo Academy due to the improved ratings on the SPCSA Organizational Performance Framework for school year 2025-2026. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Remove the organizational Notice of Concern from Equipo Academy
Katie Broughton, Director of Authorizing; Danny Peltier, Management Analyst Supervisor. ***For Possible Action.***
13. Rainbow Dreams Academy – SPCSA staff recommends a Notice of Concern be issued to Rainbow Dreams Academy due to the ratings on the SPCSA Organizational Performance Framework for school year 2025-2026. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Issue an organizational Notice of Concern to Rainbow Dreams Academy
Katie Broughton, Director of Authorizing; Danny Peltier, Management Analyst Supervisor. ***For Possible Action.***
14. Signature Prep – SPCSA staff recommends a Notice of Concern be issued to Signature Prep due to the ratings on the SPCSA Organizational Performance Framework for school year 2025-2026. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Issue an organizational Notice of Concern to Signature Prep
Katie Broughton, Director of Authorizing; Danny Peltier, Management Analyst Supervisor. ***For Possible Action.***
15. Vegas Vista Academy – SPCSA staff recommends a Notice of Concern be issued to Vegas Vista Academy due to the ratings on the SPCSA Organizational Performance Framework for school year 2025-2026. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Issue an organizational Notice of Concern to Vegas Vista Academy
Katie Broughton, Director of Authorizing; Danny Peltier, Management Analyst Supervisor. ***For Possible Action.***
16. 2027 Academic and Demographic Needs Assessment. SPCSA staff will provide the Authority Board with an update regarding the 2027 Demographic and Academic Needs Assessment. The Authority Board will consider approval of the 2027 Demographic and Academic Needs Assessment pursuant to NRS 388A.220.
Melissa Mackdon, Executive Director. ***For Possible Action.***
17. 2027 Charter Application and Rubric. SPCSA staff will provide the Authority Board with recommendations regarding revisions to the new charter school application and rubric.
Katie Broughton, Director of Authorizing; Danny Peltier, Management Analyst Supervisor. ***For Possible Action***
18. Assembly Bill 517 (2023) Legislative Audit Overview and Findings.
Melissa Mackdon, Executive Director. ***Information and Discussion.***
19. Title I, School Improvement, and the SPCSA Portfolio. Staff will provide an overview of IDEA and discuss the role of the SPCSA in supporting IDEA implementation across its portfolio of charter schools.
Brettani Weinhold, Education Programs Professional. ***Information and Discussion.***

20. Long-Range Calendar. The Board will review and discuss its long-range calendar.

Melissa Mackedon, Executive Director. ***Information and Discussion.***

21. Public Comment #2. *Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion.*

22. Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, or by contacting the Board Secretary, at 500 E. Warm Springs, Ste. 116, Las Vegas, NV 89119. In accordance with Nevada's Open Meeting Law, this public notice and agenda have been posted on or before 10/02/2026, as follows:

At the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, and

At the State of Nevada's official website, <https://notice.nv.gov/>.

At the following locations:

The State Public Charter School Authority, 3427 Goni Road, Suite 103, Carson City, Nevada 89706

The State Public Charter School Authority, 500 East Warm Springs, Ste. 116, Las Vegas, Nevada 89119

DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before October 2, 2026 at 9:00 am, this Public Notice and Agenda was posted at the above-referenced websites and locations.

Teresa Potter

State Public Charter School Authority