

**Joe Lombardo**  
*Governor*

STATE OF NEVADA

**Melissa Mackedon**  
*Executive Director*



**STATE PUBLIC CHARTER SCHOOL AUTHORITY**

**3427 Goni Rd, Suite 103**  
**Carson City, Nevada 89706**  
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**500 East Warm Springs Rd, Suite 116**  
**Las Vegas, Nevada 89119**  
**(702) 486-8895 · Fax (702) 486-5543**

**NOTICE OF PUBLIC MEETING**

The State Public Charter School Authority will conduct a public meeting on May 15, 2026, beginning at 9:00 a.m., at the following location(s):

Hearing Rooms Building, Room #8  
7120 Amigo Street  
Las Vegas, Nevada 89119

Members of the public may also view the meeting online via the link on the SPCSA Public Notice web page: [https://charterschools.nv.gov/News/Public\\_Notices/](https://charterschools.nv.gov/News/Public_Notices/) or by using this link to access the Livestream direct <https://youtube.com/live/VI9Gry7u7F8>

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

**Public Comment:** Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the State Public Charter School Authority. See NRS 241.020(2)(d)(3)(I). In addition to these two public comment periods, public comment may also be taken during specific agenda items as noted on the agenda or at the discretion of the Authority Chair.

Public comment can be provided telephonically by dialing 888-475-4499. When prompted, provide Meeting ID: 817 6116 6937.

Callers will be asked to press \*9 to take their place in the queue.

Finally, public comment may also be submitted in writing via email at [publiccomment@spcsa.nv.gov](mailto:publiccomment@spcsa.nv.gov), and any such public comment received prior to or during the meeting will be provided to the Authority and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Authority Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Authority. Public comment will not be restricted based on viewpoint.

The Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

The Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Authority, in writing, at 500 E. Warm Springs, Suite 116, Las Vegas, NV 89119; via email at [infospcsa@spcsa.nv.gov](mailto:infospcsa@spcsa.nv.gov); via phone at 725-281-1367.

## AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Public Comment #1. *Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*
3. Approval of Consent Agenda
  - a. April 17, 2026, SPCSA Board Meeting Action Minutes for approval.
  - b. Updated condition deadlines for new schools approved during the 2026 New Charter Application Cycle and deferring opening to the 2027-28 school year.
    - i. Northern Nevada Wildflower Montessori
  - c. Charter School Contract Amendment Applications – reduction to enrollment caps.
    - i. Democracy Prep at the Agassi Campus
    - ii. Explore Knowledge Academy
  - d. FY27 Transportation Grant
    - i. Alpine Academy

Kurt Thigpen, Chair. ***For Possible Action.***
4. SPCSA Charter School Governing Body Governance Standards. A member of the Authority will briefly discuss the Governance Standards adopted by the Authority pursuant to NRS 388A.224 (2024). Member Salcido. ***Information and Discussion.***
5. SPCSA Executive Director’s Report. Executive Director Mackedon will provide the Authority with information and updates regarding the following:
  - a. School Highlight
  - b. Delinquent schools PERS contributions
  - c. Current events in charter space
  - d. New Charter Applications Update
  - e. Sage Collegiate OML Violation Corrective Action
  - f. Student Representative Term Ends

Melissa Mackedon, Executive Director. ***Information and Discussion.***
6. Sage Collegiate and NV Prep Closure Plans. The appointed administrator will provide a proposed closure plan to the Authority pursuant to NRS 388A.306(1)(c).  
Melissa Mackedon, Executive Director; Samantha King Powell, General Counsel. ***Information and Discussion.***
7. Proven Provider Updates. SPCSA staff and school representatives will provide updates regarding certain new charter schools approved as proven providers to open in the fall of 2026.
  - a. Academies of Math and Science (AMS) – Nellis

Melissa Mackedon, Executive Director. ***Information and Discussion.***
8. Feedback solicitation of the SPCSA Language Access Plan as required by SB318.  
Melissa Mackedon, Executive Director. ***For Possible Action.***

9. Long-Range Calendar. The Board will review and discuss its long-range calendar. Melissa Mackedon, Executive Director. ***Information and Discussion.***
10. Public Comment #2. *Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion.*
11. Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, or by contacting the Board Secretary, at 500 E. Warm Springs, Ste. 116, Las Vegas, NV 89119. In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before May 8, 2026, as follows:

At the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, and

At the State of Nevada's official website, <https://notice.nv.gov/>.

At the following locations:

The State Public Charter School Authority, 3427 Goni Road, Suite 103, Carson City, Nevada 89706

The State Public Charter School Authority, 500 East Warm Springs, Ste. 116, Las Vegas, Nevada 89119

**DECLARATION OF POSTING**

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before 05/08/2026 at 5:00 pm, this Public Notice and Agenda was posted at the above-referenced websites and locations.

*Teresa Potter*  
State Public Charter School Authority