

**Joe Lombardo**  
*Governor*

**STATE OF NEVADA**

**Melissa Mackedon**  
*Executive Director*



**STATE PUBLIC CHARTER SCHOOL AUTHORITY**

**1749 North Stewart Street Suite 40**  
**Carson City, Nevada 89706-2543**  
**(775) 687-9174 • Fax (775) 687-9113**

**2080 East Flamingo Road Suite 230**  
**Las Vegas, Nevada 89119-5164**  
**(702) 486-8895 • Fax (702) 486-5543**

**NOTICE OF PUBLIC HEARING**

The State Public Charter School Authority will conduct a public hearing on August 2, 2024, beginning at 9:00 a.m., at the following location:

Legislative Counsel Bureau  
7230 Amigo Street, Room 165  
Las Vegas, NV 89119

Members of the public may also view the meeting online via the link on the SPCSA Public Notice web page: [https://charterschools.nv.gov/News/Public\\_Notices/](https://charterschools.nv.gov/News/Public_Notices/) or by using this link to access the Livestream directly: <https://www.leg.state.nv.us/App/Calendar/A/>

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

**Public Comment:** Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the State Public Charter School Authority. See NRS 241.020(2)(d)(3)(I). In addition to these two public comment periods, public comment may also be taken during specific agenda items as noted on the agenda or at the discretion of the Authority Chair.

Public comment may also be provided telephonically by utilizing the following conference call line: 1-888-475-4499  
Zoom Meeting ID: 843 0918 7986.

Finally, public comment may also be submitted in writing via email at [publiccomment@spsca.nv.gov](mailto:publiccomment@spsca.nv.gov), and any such public comment received prior to or during the meeting will be provided to the Authority and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Authority Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Authority. Public comment will not be restricted based on viewpoint.

The Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

The Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Authority, in writing, at 2080 East Flamingo Road, Suite 230, Las Vegas, NV 89119; via email at [tpotter@spsca.nv.gov](mailto:tpotter@spsca.nv.gov); via phone at 702-486-8895.

## AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Public Comment #1. *Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*
3. The State Public Charter School Authority (SPCSA) will hold a public hearing in compliance with the procedures for adjudication of contested cases under NRS 233B to make a final determination regarding the Notice of Termination of Eagle Charter School (Eagle) as approved by the SPCSA board on June 21, 2024, in accordance with NRS 388A.330.

The Board will consider the following:

- I. Whether Eagle has failed to comply with generally accepted standards of fiscal management;<sup>1</sup>
- II. Whether Eagle would otherwise be financially impaired such that the charter school cannot continue to operate, should the Board vote to allow Eagle to retain its charter;<sup>2</sup>
- III. Whether Eagle has failed to comply with any provision of NRS 388A, or any other statute or regulation applicable to charter schools.<sup>3</sup>

Samantha King Powell, General Counsel on behalf of the SPCSA, Kara Hendricks, on behalf of Eagle Charter School. ***For Possible Action.***

4. Public Comment #2.
5. Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, or by contacting Teresa Potter, Board Secretary, at 2080 East Flamingo Street, Suite 230, Las Vegas, Nevada 89119; via email at [tpotter@spsca.nv.gov](mailto:tpotter@spsca.nv.gov), or via phone at 702-486-8895.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before July 26, 2024, as follows:

At the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, and  
At the State of Nevada's official website, <https://notice.nv.gov/>.

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<sup>1</sup> NRS 388A.330 (1)(a)(2)

<sup>2</sup> NRS 388A.330 (1)(b)

<sup>3</sup> NRS 388A.330 (1)(a)(3), specifically NAC 387.730.

At the following locations:

The State Public Charter School Authority, 2080 East Flamingo, First Floor Board Room and Suite 230, Las Vegas, Nevada 89119; and

The State Public Charter School Authority, located at 1749 North Stewart Street, Suite 40, Carson City, Nevada 89706.

**DECLARATION OF POSTING**

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before July 26, 2024, this Public Notice and Agenda was posted at the above-referenced websites and locations.

*Teresa Potter*

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State Public Charter School Authority