## **Occupy a Temporary Facility**

#### **OPERATIONS AND ENROLLMENT**

- 1) Describe the reason the school is seeking to occupy a temporary facility.
  - a. Scheduled tenant improvements are expected to be finished on/before August 1<sup>st</sup>, 2023. SPCSA requires that our TCO be in hand 30 days in advance of the first day of school. Eagle Nevada believes that deferring the first day of school to early September is not in the best interest of our students, parents, or staff.
- 2) Specifically identify the key risks associated with operating in a temporary facility. Describe the steps the school is taking to mitigate these risks.
  - a. Operational Risks: Ensuring the temporary facility is property suited to deliver high-quality academics is a top priority. Fortunately, our identified facility is often used for educational purposes and has sufficient infrastructure and space to accommodate our campus. Select FFE&T (beyond what the temporary facility is able to provide) will be relocated to the new campus; the majority of these items can simply be delivered there directly from the manufacturer (since this is our first year of operation). This FFE&T will then be moved to the permanent facility once we are ready to transition to that space. The temporary facility does include several large areas that will need to be broken into separate classroom settings; our landlord is helping us secure temporary walls/dividers to accomplish this. The temporary facility is located less than three miles from our primary campus and has sufficient queuing to be able to safely and efficiently accommodate student drop off and pick up.
  - b. Enrollment Risks: Especially for any first year school, consistent communication and proper preparation are critical to keeping the trust that our 300+ (and growing) parents have in us. Finalizing this decision 6 weeks prior to the start of school allows for parents to be notified frequently, parent meetings to be held, and the expectations around the opening of our new school to be established and met. The temporary location will be outfitted with the typical educational items (see above) to ensure that students are experiencing the high-quality personalized academic model that Eagle is committed to.
- 3) Detail how the school's programmatic, recruitment, and enrollment strategies might change due to operation at a temporary facility.
  - a. Our recruitment and enrollment strategies are unchanged; we will clearly and frequently communicate the use of the temporary facility as we continue our established recruitment efforts. Eagle NV understands that the use of a temporary facility must be communicated well and preplanned sufficiently so that registered families are informed and confident in our ability to deliver the safe, high-quality education that students are entitled to.

#### PARENT AND COMMUNITY INVOLVEMENT

1) Describe the role to date of any parents, neighborhood, and/or community members involved in the proposed temporary site of the school.

- a. During discussions with our parents during our weekly weekend recruitment and connection events, registered parents expressed that they prefer to send their children to a temporary facility (specifically Cambridge) rather than delay the school year.
- 2) Describe how you will engage parents, neighborhood, and community members from the time that the temporary facility amendment is approved through the opening of the temporary facility. What specific strategies will be implemented to establish buy-in and to learn parent priorities and concerns during the transition process and post move?
  - a. Parent email Assuming that the temporary facility is approved on June 23<sup>rd</sup>, an email to all registered families will be sent by June 27<sup>th</sup>. This will include an explanation as to why the temporarily site is necessary, confirmation of school dates and times, a map, and an expected timeline to transition back to the primary campus.
  - b. Parent Q&A sessions a live, virtual Q&A session will be held during the week of 6/26 and more frequently if requested.
  - c. Parent focus group Eagle NV will work to identify 3-10 parents that meet with the admin team weekly until the campus transitions to the primary campus. (This group could opt to continue meeting, but that is beyond the scope of this request.)
  - d. Print and digital marketing updates The website and social media platforms will be updated immediately to highlight the use of the temporary facility. Enrollment and registration materials will include a brightly colored addition noting this as well.
  - e. First week of school During the week of 8/7, Eagle NV staff or volunteers will be on site at the primary campus to ensure that parents are redirected to the temporary space.
- 3) Discuss the community resources that will be available to students and parents at the temporary site. Describe any new strategic partnerships the school will have with community organizations, businesses, or other educational institutions that are part of the school's core mission, vision, and program.
  - a. As part of our agreement, Cambridge is providing offices that are already furnished. We are working with David Blodgett from Nevada Prep to help us develop communication best practices and explore transportation options, and we are meeting with East Valley Family Services next week to discuss potential partnership and support.

#### **INCUBATION OR TRANSITION YEAR DEVELOPMENT**

- 1) Provide an updated start-up or transition plan as well as specific organizational goals for the remainder of the planning year to ensure that the school is ready for a successful launch.
  - a. Start up Plan considerations

#### i. Curriculum

- 1. Curricular materials will be shipped to and stored at the primary campus; the subset of materials that are needed during the time when the temporary facility is occupied will be transported as necessary.
- 2. NWEA MAP baseline assessments are expected to be given on a rotating basis. One grade level will complete the assessment each day since the temporary facility will have shared computer carts. As an elementary school without class rotations, this should not be impactful to the school as a whole.

## ii. Campus security

The Raptor system will be installed at the temporary facility and the same
processes and procedures for checking visitors will be utilized. Eagle NV will be
leasing the entire facility during the school day, so the temporary campus can be
secured at the perimeter in the same way school buildings are secured; the front
door can remain locked and be buzzer-controlled for access.

#### iii. Furniture

 Prior to 6/30/23, Eagle NV and Cambridge Rec Center will do an inventory of furniture that Cambridge Rec has available. The delta between what's available and what's needed will be sent to Cambridge Rec directly from Eagle's vendor. This includes student desks, student chairs, teacher desks, teacher chairs, two break out locations for pull-out services, and administrative space.

### iv. Technology

 Cambridge has wireless access throughout. In order to reduce the demand on the wireless infrastructure, NWEA MAP assessments will be administered one grade level at a time and Interactive Whiteboards will not be relocated to the temporary space. Multiple class sets of Chromebooks will be available for teachers to use and staff/administration laptops will be available as typically expected.

# v. Emergency Operations

- In coordination with the Cambridge Rec Center and their established preplans, Eagle NV will ensure that Evacuation (Fire Drill) and Lockdown emergency procedures are available and taught on Day 1 of instruction.
- vi. Transition plan (to primary campus)

All supplies and FFE&T that have been placed at the temporary facility will be
moved back to the primary facility during days without school. The primary
campus will be ready and equipped for instruction the following day, and the
SPCSA will have had sufficient time to complete the pre-opening checklist items
after a TCO is received and prior to the beginning of instruction.

# b. Organizational Goals

- i. High quality academics
  - Within this temporary facility, Eagle is committed to delivering the same high
    quality, personalized level of education as is reflected throughout our model.
    Baseline assessments, MTSS supports, and special services will all be delivered
    at promised within the temporary facility. Students will show at least .5 years of
    growth on the NWEA MAP assessment during the first half of the school year,
    and the campus will be fully operational on the first day of school.
- ii. Parent and Stakeholder communication
  - 1. Parent surveys will show a satisfaction rate of >90% re: Eagle's communication related to the temporary facility.
- iii. Successful transition back to the primary campus
  - 1. Emergency procedures will be addressed and core, academic instruction will resume in full during the first day of instruction at our permanent facility.

#### **FACILITIES**

- 1) If the temporary facility requires no construction or renovation after the date of this submission and prior to the commencement of instruction, please provide:
  - a. The physical address of the facility and supporting documentation verifying the location, including the Assessor's Parcel Number and a copy of the Assessor's Parcel Map for the proposed facility.
    - Cambridge Recreation Center
       3930 Cambridge St, Las Vegas, NV 89119
    - ii. Parcel Number: 162-15-804-001, 162-15-702-005
    - iii. Parcel Map: https://maps.clarkcountynv.gov/openweb/?@786735,26744937,8
  - b. A copy of the proposed purchase and sale agreement or a copy of the proposed lease or rental agreement.
    - i. Attached
  - c. A copy of the floor plan of the facility, including a notation of the size of the facility which is set forth in square feet.
    - i. A floor plan is not immediately available; if the Cambridge Rec Center is unable to provide one by 6/30/23, then Eagle NV will create our own dimensioned plan.
  - d. The name, address, and full contact information of the current owner of the facility and any proposed landlord and a disclosure of any relationship between the current owner or landlord and the school, including but not limited to any relative of a board member or employee within the third degree of consanguinity or affinity and any connection with an educational management organization, foundation, or other entity which does business with or is otherwise affiliated with the school.
    - COUNTY OF CLARK(PK & COMM SERV)
       500 S GRAND CENTRAL PKWY
       LAS VEGAS, NV 89155
  - e. A copy of the Certificate of Occupancy and any other required local government approvals such as a current special use permit.
    - i. The Certificate of Occupancy is attached.
  - f. Documentation demonstrating that the proposed facility meets all applicable building codes, codes for the prevention of fire, and codes pertaining to safety, health and sanitation.
    - i. The ownership (Clark County Recreation Center) and the CoO should provide sufficient demonstration.

- g. Documentation demonstrating the governing Body has communicated with the Division of Industrial Relations of the Department of Business and Industry regarding compliance with the federal Occupational Safety and Health Act (OSHA).
  - i. The ownership (Clark County Recreation Center) and the CoO should provide sufficient demonstration.
- 2) If the existing temporary campus or campus(es) requires any construction or renovation after the date of submission of this request and prior to the commencement of instruction, please provide:

Sub-question 2 is not applicable.

#### **Financial**

- Present an updated budget narrative for occupation at the temporary facility including a detailed description of assumptions and revenue estimates, including but not limited to the basis for revenue projections, staffing levels, and costs. The narrative should specifically address the degree to which the school budget will rely on variable income.
  - a) Per-Pupil Revenue: Use the figures provided in developing your budget assumptions.
    - i. Per-Pupil revenue is projected back on Eagle's confirmed Q1 audit and the confirmed per pupil enrollment amount for 2023-24.
  - b) Anticipated Funding Sources: Indicate the amount and sources of funds, property or other resources expected to be available through banks, lending institutions, corporations, foundations, grants, etc. Note which are secured and which are anticipated, and include evidence of commitment for any funds on which the school's core operation depends in a clearly identified.
    - i. This amendment does not change any anticipated funding sources. As previously projected, disclosed, and discussed, Eagle NV has secured funding to cover year 0 expenses. The "Great Schools for Nevada CSP administered by Opportunity 180" grant has been secured and documentation has been submitted previously.
  - c) Anticipated Expenditures: Detail the personnel and operating costs assumptions that support the financial plan, including references to quotes received and the source of any data provided by existing charter school operators in Nevada or other states.
    - i. Please see attached. The temporary solution adds a rent expense for the Cambridge Center and moving expenses to relocate materials, supplies, and equipment between the temporary and primary sites. Steady state lease expenses are deferred in accordance with the primary facility not being utilized to begin the school year.
  - d) Discuss in detail the school's contingency plan to meet financial needs if anticipated revenues are not received or are lower than estimated, including both the scenarios identified in subsections e and f.
    - i. Contingency plans have been discussed at length with the SPCSA over the recent months. Eagle's budget is now built on our audited enrollment figure, per pupil revenue amounts are confirmed, and Eagle is not reliant on outside philanthropy or any unconfirmed grant funds.
  - e) Year 1 cash flow contingency in the event that state and local revenue projections are not met in advance of opening.
    - i. Per the response above, this question is not currently applicable given that the audited enrollment period has passed.
  - f) Year 1 cash flow contingency in the event that outside philanthropic revenue projections are not met in advance of opening

- i. Not applicable.
- 2) Attachment Complete the Charter Amendment Budget Workbook and submit as a separate, Excel, attachment.
  - a) A complete, revised budget has been submitted; it's an updated version of the budget that has been submitted to the SPCSA within the past two weeks.



June 19, 2023

Governing Board State Public Charter School Authority ("SPCSA") 2080 E. Flamingo Road Suite 230 Las Vegas, NV 89119

Re: Eagle Charter Schools of Nevada ("Eagle NV")

Good Cause Exemption Request to Occupy a Temporary Facility

Dear SPCSA Board Members,

Eagle NV is seeking a Good Cause Exemption to occupy a temporary facility. Scheduled tenant improvements of the Eagle school building are expected to be finished on/before August 1<sup>st</sup>, 2023. SPCSA requires that our TCO be in hand 30 days in advance of the first day of school. Eagle Nevada believes that deferring the first day of school to early September is not in the best interest of our students, parents, or staff.

Eagle NV has identified a temporary facility located at Cambridge Recreation Center, 3930 Cambridge St, Las Vegas, NV 89119. Our identified facility is often used for educational purposes and has sufficient infrastructure and space to accommodate our campus. The temporary facility is located less than three miles from our primary campus and has sufficient queuing to be able to safely and efficiently accommodate student drop off and pick up.

Finalizing this decision 6 weeks prior to the start of school allows for parents to be notified frequently, parent meetings to be held, and the expectations around the opening of our new school to be established and met. The temporary location will be outfitted with the typical educational items (see above) to ensure that students are experiencing the high-quality personalized academic model that Eagle is committed to.

Our recruitment and enrollment strategies are unchanged; we will clearly and frequently communicate the use of the temporary facility as we continue our established recruitment efforts. Eagle NV understands that the use of a temporary facility must be communicated well and preplanned sufficiently so that registered families are informed and confident in our ability to deliver the safe, high-quality education that students are entitled to.

The Eagle NV Board has approved this amendment and respectfully requests that the SPCSA approve a good cause exemption to allow Eagle NV to begin instruction at the Cambridge Recreation Center on a temporary basis. We expect to transition back to our primary campus in early September 2023, but we have also negotiated a contingency plan. Our lease for the temporary location is extendable through 12/31/23; the lease cancellation provision is the same 30 days that SPCSA requires prior to the first day of instruction in order to authorize the use of our primary facility.

We appreciate your time and attention to this matter.

Very truly yours,

Monica Johnson, Eagle NV Board Chair

# NOTICE OF PUBLIC MEETING of the Board of Directors of Eagle Charter Schools of Nevada

Time: Jun 17, 2023 11:00AM Pacific Time

Join Zoom Meeting

https://us06web.zoom.us/j/83872298658?pwd=Rk03cHgwdC82T0pwblpBSzhXVXFqQT0

Meeting ID: 838 7229 8658

Passcode: wBU5aX

Dial by your location
• +1 305 224 1968 US

Meeting ID: 838 7229 8658

Passcode: 928030

Attached is an agenda of all items scheduled to be considered.

**Please Note:** The Board of Directors may:

- 1) take agenda items out of order; 2) combine two or more items for consideration; or
- 3) remove an item from the agenda or delay discussion related to an item at any time.

Public comment is limited to three minutes per person. Please email eagleschoolsnv@gmail.com to sign up for public comment or if you are requesting copies of meeting materials.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Eagle Charter School's website, http://eagleschoolsnv.org/, or by contacting info@eagleschoolsnv.org.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before June 13, 2023 as follows: At the

- 1. Eagle Charter School's website: http://charterschools.nv.gov/
- 2. State of Nevada's official website, https://notice.nv.gov/

# Eagle Charter Schools of Nevada Board of Directors Meeting Agenda

06/17/23 at 11:00am PST

- 1) Opening of Meeting (M. Johnson)
  - a. Call to Order
  - b. Approve Agenda
  - c. Roll Call

# 2) Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The board Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.

- 3) Finance (J. Mallory)
  - a. Approval of five year budget **Possible Action**
  - b. Consideration of Loan agreement for SY23-24 Possible Action
  - c. CSP Grant Amendment Possible Action
- 4) Operations (J. Mallory)
  - a. Cambridge Recreation Center temporary lease **Information/Discussion, Possible Action**
- 5) Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The board Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.

- 6) Closing Items (M. Johnson)
  - a. Next Board Meeting
  - b. Adjourn

# Eagle Charter Schools of Nevada Board of Directors Meeting Agenda

06/17/23 at 11:00am PST

- 1) Opening of Meeting (M. Johnson)
  - a. Call to Order
    - i. 11:05am PST
  - b. Approve Agenda
    - i. 1. Motion to approve agenda: T. Henderson 2; Second: S. Gilchrist; 3. Motion carries unanimously.
  - c. Roll Call
    - i. Present are members M. Johnson, T. Henderson, S. Simpson, S. Gilchrist. Also present is J. Mallory
- 2) Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The board Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.

# **NO PUBLIC COMMENTS**

- 3) Finance (J. Mallory)
  - a. Approval of five year budget **Possible Action** 
    - i. 1. Motion to approve the five-year budget: T. Henderson 2; Second: S. Gilchrist; 3. Motion carries unanimously.
  - b. Consideration of Loan agreement for SY23-24 Possible Action
    - i. 1. Motion to approve a loan of \$150,000 from Capital Management: T. Henderson 2; Second: S. Gilchrist; 3. Motion carries unanimously.
  - c. CSP Grant Amendment Possible Action
    - i. 1. Motion to approve the CSP grant amendment: T. Henderson 2; Second: S. Gilchrist; 3. Motion carries unanimously.
- 4) Operations (J. Mallory)
  - a. Cambridge Recreation Center temporary lease

# Information/Discussion, Possible Action

i. 1. Motion to submit a Good Cause Exemption to the SPCSA for an amendment to occupy a temporary space and to execute a temporary lease with the Cambridge Recreation

# Center: T. Henderson 2; Second: S. Gilchrist; 3. Motion carries unanimously.

# 5) Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The board Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.

# **NO PUBLIC COMMENT**

- 6) Closing Items (M. Johnson)
  - a. Next Board Meeting The next board meeting is TBD
  - b. Adjourn 11:20am PST
    - i. 1. Motion to adjourn: T. Henderson; 2. Second: S. Simpson;
      - 3. Motion carries unanimously.

# **LETTER OF AGREEMENT**

THIS	AGRE	<b>EEMENT</b> is made by and between Clark County (County) and collectively referred to as (the Parties). This Agreement
		ective when signed and dated by both parties. Each party hereto varrants, and covenants to the other as follows:
	1.	It has full right and legal authority to enter into and fully perform this Agreement in accordance with the terms and conditions hereof.
	2.	The execution, delivery and performance of this Agreement does not and will not violate or cause a breach of any other agreements or obligations to which it is a party or by which it is bound, and no approval or other action by any other governmental authority or agency, or any other individual or entity, is required in connection herewith.
event.	The I	services shall be made within days of the conclusion of the laws of the State of Nevada will govern as to the interpretation, effect of this agreement. This agreement is subject to the jurisdiction a Courts.
I.	Scope	e of Services
	A.	Date & Time:
	B.	Site:
	C.	Fee:
	D.	Payable To: Address:
		Tax ID Number:
	E.	Services to be performed:

II.		Obligations			
	A.	agrees to provide the services outlined in Section I, Scope of Services. Failure to perform will terminate the County's obligation to pay.			
В.		acknowledges they are an independent contractor (s); and, as such, not an employee (s). of Clark County.			
	C.	understands and acknowledges that it is an independent contractor, and not an agent of Clark County. As an independent contractor(s), is responsible for obtaining all applicable insurance, including but not limited to: Auto, health, general liability and workers compensation coverage.			
	D.	agrees to indemnify and hold harmless the County, its officers, employees, and agents from any and all liability for any injury or damage that may occur as a result of the negligent acts or omissions of its members, employees and/or agents.			
	E.	In accordance with the Immigration Reform and Control Act of 1986, agrees that it will not employ unauthorized aliens in the performance of this Contract.			
Ш	l. Co	ounty Obligations			
	A. B. C.	County will provide the venue/site for the program to be provided.  County will advertise the event in accordance with County policies.  County will provide			
	D.	County will pay for services outlined in Section I, Scope of Services as set forth at Fee.			
IV.	Term	Termination			
	A.	Termination for Convenience: Either party may terminate this			

# IV

- Agreement by providing the other party with thirty (30) business days of written notice of the termination. Payment shall be made at a prorated rate to compensate for time spent up until the date of termination. If less than thirty (30) days notice is provided by County, payment shall be made in full.
- В. Termination for Cause: If County determines that termination for cause is necessary, County will provide written notice. Termination for cause excuses County from any further payment obligations. Payment for services already rendered will be made at a pro-rated rate.

This Agreement constitutes the entire agreement between the parties and shall supersede any and all other agreements, whether oral or otherwise, unless other terms and/or provisions are specifically referenced herein. Any amendment or modification of this Agreement must be in writing and signed by authorized representatives of both parties. The Agreement will be governed by and construed according to the laws of the State of Nevada. If any term or provision of this Agreement, or the application thereof to any person or circumstance shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each such term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

County specifically does not waive the limitations of liability contained in Nevada Revised Statutes.

IN WITNESS WHEREOF, the parties have caused this Contract to be executed the day and year first above written.

Authorized Signature	Date Signed
Print Name: Address:	
Email: Telephone:	
NAME:  Director, Assistant Director, or Division Manager Clark County Parks and Recreation	Date Signed
ADRIANE GARCIA, MPA, CPPB Purchasing Manager for Clark County	Date Signed

# Cambridge Recreation Center Eagle Academy

Daily Rate: \$1410.00

Deposit: \$10,000.00 due on or before 6/30/23

Α	UGUST				
Dates	08/07-08/31				
Closures for Month	N/A				
Payment Due Date	8/14/2023				
Monthly Total	\$16,790.00				
SEPTEMBER					
Dates	09/01-09/30				
Closures for Month	Labor Day: 9/04 Data				
Closules for Mollill	Day: 9/22				
Payment Due Date	9/11/2023				
Monthly Total	\$26,790.00				
00	CTOBER				
Dates	10/01-10/31				
	Professional Dev.: 10/09				
Closures for Month	No School (PC): 10/10				
Closores for Monini	Nevada Day: 10/27				
	110 Vada Day: 10/2/				
Payment Due Date	10/9/2023				
Monthly Total	\$26,790.00				
•	Ş20,7 7U.UU				
	Ş20,7 <del>1</del> 0.00				
	Ş20,7 <del>1</del> 0.00				
	VEMBER				
NO	VEMBER				
NO Dates	<b>VEMBER</b> 11/01-11/30				
NO	VEMBER  11/01-11/30  Vetetrans Day: 11/10 Fall				
Dates Closures for Month	11/01-11/30 Vetetrans Day: 11/10 Fall Break: 11/20-11/24				
Dates Closures for Month Payment Due Date	11/01-11/30 Vetetrans Day: 11/10 Fall Break: 11/20-11/24 11/13/2023				
Dates Closures for Month	11/01-11/30 Vetetrans Day: 11/10 Fall Break: 11/20-11/24				
Dates Closures for Month Payment Due Date Monthly Total	11/01-11/30 Vetetrans Day: 11/10 Fall Break: 11/20-11/24 11/13/2023				
Dates Closures for Month Payment Due Date Monthly Total	VEMBER  11/01-11/30  Vetetrans Day: 11/10 Fall Break: 11/20-11/24  11/13/2023 \$22,560.00				

Closures for Month	Winter Break: 12/18-12/29
Pamyment Due Date	12/11/2023
Monthly Total	\$15,510.00
OVERALL TOTAL	\$108,440.00



# CLARK COUNTY BUILDING DEPARTMENT

500 S. GRAND CENTRAL PARKWAY - LAS VEGAS, NEVADA 89155-3530 (702) 455-3000

# CERTIFICATE OF OCCUPANCY

Permit #:

99-4334

Zone: P-F

Site Address:

3930 CAMBRIDGE ST

470

Prop. Description:

PT NE4 SE4 SEC 15 21 61

Project Name:

CAMBRIDGE CENTER/REC BLDG

Tenant Name:

CAMBRIDGE CENTER/REC BLDG

Tenant #:

Owner Name:

PARADISE HOMES

Contractor Name:

LAS VEGAS PAVING CORPORATION

State Lic. #: 0005507

Contractor Addr.:

4420 S DECATUR BLVD LAS VEGAS NV 89103

Ctr. Phone:

(702) 251-5800 Parcel #: 162-15-702-005

# of Units:

Principal Design Professional: H S A ARCHITECTS

Construction Type: II-1 HOUR

Occupancy: A2.1/B

Occupant Load:

1717

Sq. Ft.:

41147

Building Final: 6/25/01

Issue Date:

6/26/01

Application Type:

PUBLIC FACILITY-NEW

Description of Work

COMMUNITY CENTER BUILDING

JG

# NOTICE TO APPLICANT

This structure is deemed to be in substantial compliance with fire, life safety and structual provisions of the adopted codes of construction. Records concerning the construction of this building are on file with the building department in compliance with the appropriate records procedures.

This Certificate must be posted and maintained within any non-single family building or structure referenced above. Any construction to be done beyond the final building inspection date, above, requires a new building permit.

6/26/01

for

DATE APPROVED

ROBERT D. WEBER, DIRECTOR

This Certificate of Occupancy provides no warranty or guarantee either expressed or implied.

# **Certificate of Occupancy**

Clark County Building Department 500 S. Grand Central Pkwy Las Vegas, Nevada 89155-3530

LAS VEGAS PAVING CORPORATION 4420 S DECATUR BLVD LAS VEGAS NV 89103

Attention: This is a Certificate of Occupancy

**Certificate of Occupancy**