

Steve Sisolak
Governor

STATE OF NEVADA

Rebecca Feiden
Executive Director



STATE PUBLIC CHARTER SCHOOL AUTHORITY

2080 East Flamingo Road Suite 230
Las Vegas, Nevada 89119-5164
(702) 486-8895 · Fax (702) 486-5543

1749 North Stewart Street Suite 40
Carson City, Nevada 89706-2543
(775) 687-9174 · Fax (775) 687-9113

NOTICE OF PUBLIC MEETING

The State Public Charter School Authority will conduct a public meeting on March 4, 2022, beginning at 9:00 a.m., at the following location:

Nevada Department of Education
Board Room
2080 East Flamingo Road
Las Vegas, Nevada

Members of the public may also view the meeting online via the link on the SPCSA Public Notice web page: http://charterschools.nv.gov/News/Public_Notices/.

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the State Public Charter School Authority. See NRS 241.020(2)(d)(3)(I). In addition to these two (2) public comment periods, public comment may also be taken during specific agenda items as noted on the agenda or at the discretion of the Authority Chair.

Public comment may also be provided telephonically by utilizing the following conference call line: 1-312-584-2401; extension 3952176#.

Finally, public comment may also be submitted in writing via email at publiccomment@spsca.nv.gov, and any such public comment received prior to or during the meeting will be provided to the Authority and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Authority Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Authority. Public comment will not be restricted based on viewpoint.

The Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

The Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Authority, in writing, at 1749 North Stewart Street Suite 40, Carson City, Nevada 89706; via email at dpeltier@spsca.nv.gov; or call 775-687-9178.

AGENDA

- 1) Call to Order, Roll Call, and Pledge of Allegiance.
- 2) Public Comment #1.
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.
- 3) Approval of January 28, 2022 and February 15, 2022 SPCSA Board Meeting Action Minutes. The Authority will review and possibly approve the action minutes from the January 28, 2022 and February 15, 2022 Authority Board meetings.
Melissa Mackedon, Chair. ***For Possible Action.***
- 4) SPCSA Charter School Governing Body Governance Standards. A member of the Authority will briefly discuss the Governance Standards recently adopted by the Authority pursuant to Assembly Bill 419 (2021).
Melissa Mackedon, Chair. ***Information/Discussion.***
- 5) SPCSA Executive Director’s Report. Executive Director Feiden will provide the Authority with information and updates regarding the following:
 - a. Initiatives Related to Serving All Students Equitably
 - b. COVID-19 update
 - c. Legislative Update: Interim Committees
 - d. Letters of Intent received for the April 2022 application cycleRebecca Feiden, Executive Director. ***Information/Discussion.***
- 6) Focus on Schools. The Authority will hear from Nevada Prep Charter School regarding how they are working to address equitable access by offering transportation to students.
Rebecca Feiden, Executive Director. ***Information/Discussion.***
- 7) Nevada Connections Academy. SPCSA staff and school representatives will provide an update regarding Nevada Connections Academy and the progress related to the 3-year charter school contract for their high school that commenced on July 1, 2020.
Rebecca Feiden, Executive Director. ***Information/Discussion.***
- 8) Update on approved new charter school campuses for Fall 2022. SPCSA staff and school representatives will provide updates regarding new charter school campuses approved to open in the Fall of 2022. The Authority may approve the plans or information included in the conditional approval, if applicable, or take other action:
 - a. Coral Academy of Las Vegas – Cadence CampusRebecca Feiden, Executive Director; Mark Modrcin, Director of Authorizing. ***For Possible Action.***
- 9) Update on approved new charter schools for Fall 2022. SPCSA staff and school representatives will provide updates regarding new charter schools approved to open in the Fall of 2022. The Authority may approve the plans or information included in the conditional approval, if applicable, or take other action:
 - a. Battle Born Academy
 - b. Sage Collegiate
 - c. PilotED – Cactus Park Elementary
 - d. Young Women’s Leadership Academy
 - e. Strong Start AcademyMark Modrcin, Director of Authorizing. ***For Possible Action.***

- 10) Charter School Recruitment and Enrollment Plans. SPCSA staff will provide the Authority with information regarding possible approaches to requiring schools with noticeable gaps in student demographics when comparing with schools in the local community to develop and submit recruitment and enrollment plans pursuant to NAC 388A.533.
Rebecca Feiden, Executive Director. ***Information/Discussion.***
- 11) Federal Emergency Grant Funding. SPCSA staff will provide the Authority with information regarding federal emergency grant funding allocated to the SPCSA.
Rebecca Feiden, Executive Director; Jennifer Bauer, Administrative Service Officer III. ***Information/Discussion.***
- 12) SPCSA Growth Management Plan. The Authority will discuss the current Growth Management Plan and possible considerations for future revisions.
Rebecca Feiden, Executive Director. ***Information/Discussion.***
- 13) Long-Range Calendar. The Board will review and discuss its long-range calendar.
Rebecca Feiden, Executive Director. ***Information/Discussion.***
- 14) Public Comment #2.
Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion.
- 15) Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, or by contacting Danny Peltier, Board Secretary, 1749 North Stewart Street, Suite 40, Carson City, Nevada 89706; or by phone at (775) 687-9178.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before February 25, 2022 as follows:

At the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, and

At the State of Nevada's official website, <https://notice.nv.gov/>.

At the following locations:

The State Public Charter School Authority, 2080 East Flamingo, First Floor and Suite 230, Las Vegas, Nevada 89119;

The State Public Charter School Authority, located at 1749 North Stewart Street, Suite 40, Carson City, Nevada 89706;

Grant Sawyer State Office Building, 555 East Washington Avenue, #5100, Las Vegas, Nevada 89101;

State of Nevada, Department of Education, 700 East Fifth Street, Carson City, Nevada 89701;

Carson City Library, 900 North Roop Street, Carson City, Nevada 89701.

DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before February 25, 2022, this Public Notice and Agenda was posted at the above-referenced websites and locations.



State Public Charter School Authority