

BRIAN SANDOVAL  
Governor

STATE OF NEVADA

PATRICK GAVIN  
Executive Director



STATE PUBLIC CHARTER SCHOOL AUTHORITY  
1749 North Stewart Street Suite 40  
Carson City, Nevada 89706-2543  
(775) 687 - 9174 · Fax: (775) 687 - 9113

February 16, 2016

**\*\*\*NOTICE OF AWARD\*\*\***

*A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor do not become effective unless and until approved by the Board of Examiners.*

**RFP:** 15-002  
**For:** Business Consultant  
**Vendor:** National Association of Charter School Authorizers  
**Term:** March 2016 – June 2016  
**Awarded Amount:** 64,544  
**Using Agency:** State Public Charter School Authority

\*\*\*\*\*

*This Notice of Award has been posted in the following locations:*

State Library and Archives	100 N. Stewart Street	Carson City
State Purchasing	515 E. Musser Street	Carson City
State Public Charter School Authority	1749 N. Stewart Street	Carson City

*Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.*

**NOTE: This notice shall remain posted until February 26, 2016**