

## STATE PUBLIC CHARTER SCHOOL AUTHORITY

2080 East Flamingo Road Suite 230 Las Vegas, Nevada 89119-5164 (702) 486-8895 · Fax (702) 486-5543 1749 North Stewart Street Suite 40 Carson City, Nevada 89706-2543 (775) 687-9174 · Fax (775) 687-9113

## NOTICE OF REGULATORY WORKSHOP PURSUANT TO NRS 233B.061(2)

The State Public Charter School Authority will conduct a regulatory workshop pursuant to NRS 233B.061(2) on September 13, 2021, beginning at 11:00 a.m., at the following location:

Nevada Department of Education Board Room 2080 East Flamingo Road Las Vegas, Nevada

Members of the public may also view the workshop online via the link on the SPCSA Public Notice web page: http://charterschools.nv.gov/News/Public Notices/.

This regulatory workshop will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

<u>Public Comment</u>: Time for public comment will be provided at the beginning of the workshop and again before the adjournment of the workshop.

Public comment may also be provided telephonically by utilizing the following conference call line: 1-312-584-2401; extension 3952176#. Finally, public comment may also be submitted in writing via email at publiccomment@spcsa.nv.gov.

A time limit of three (3) minutes, subject to the discretion of the State Public Charter School Authority may be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the State Public Charter School Authority. Public comment will not be restricted based on viewpoint.

The State Public Charter School Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

The State Public Charter School Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the workshop. If special arrangements for the workshop are necessary, please notify the State Public Charter School Authority, in writing, at 1749 North Stewart Street Suite 40, Carson City, Nevada 89706; via email at dpeltier@spcsa.nv.gov; or call 775-687-9178.

## **AGENDA**

- 1) Call to Order.
- 2) Public Comment #1.

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. A time limit of three (3) minutes, subject to the discretion of the State Public Charter School Authority, will be imposed on public comments. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.

3) The State Public Charter School Authority is proposing changes to Nevada Administrative Code 388A.260. These proposed changes include potentially changing the timeline and requirements related to the contents of Letters of Intent for new charter school applications and the timeline and process for submission of new charter school applications. The purpose of the workshop is to solicit comments from interested persons regarding these proposed changes.

Rebecca Feiden, Executive Director. Information/Discussion.

4) Public Comment #2.

Public comment will be taken during this agenda item on any matter not on the agenda. A time limit of three (3) minutes, subject to the discretion of the State Public Charter School Authority, will be imposed on public comments.

5) Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, http://charterschools.nv.gov/, or by contacting Danny Peltier, Board Secretary, 1749 North Stewart Street, Suite 40, Carson City, Nevada 89706; or by phone at (775) 687-9178.

In accordance with Nevada's Open Meeting Law and NRS Chapter 233B, this public notice and agenda has been posted on or before August 26, 2021 as follows:

At the State Public Charter School Authority's website, http://charterschools.nv.gov/, At the State of Nevada's official website, https://notice.nv.gov/, and https://www.leg.state.nv.us/app/notice/a/.

At the following locations:

The State Public Charter School Authority, 2080 East Flamingo, First Floor and Suite 230, Las Vegas, Nevada 89119;

The State Public Charter School Authority, 1749 North Stewart Street, Suite 40, Carson City, Nevada 89706;

A copy of this notice has also been provided to every person on the State Public Charter School Authority's mailing list for receipt of proposed regulations and electronically submitted to the Legislative Counsel Bureau.

## **DECLARATION OF POSTING**

Pursuant to NRS 53.045, I de	eclare under pena	lty of perjury that the following is true and correct:
That on or before A websites and locations.	Lugust 26	, 2021, this Public Notice and Agenda was posted at the above-referenced
		State Public Charter School Authority