



October 1, 2020

VIA EMAIL ONLY (publiccomment@spsca.nv.gov)

State Public Charter School Authority  
1749 North Stewart Street #40  
Carson City, NV 89706

Re: Supplemental Public Comments for October 2, 2020 Board Meeting, Agenda Item 4(a) to be included in Agenda Item 2.

Dear Board Members:

As of September 28, 2020, Clark County is at the baseline level for COVID-19 transmission.<sup>1</sup> In the meantime, the COVID-19 In-Person Learning Guidance that was adopted on August 14, 2020 provides ZERO guidance as to a timeframe for Director Feiden to relinquish control back to the schools where it belongs when baseline levels have been met.

Governor Sisolak's *Emergency Directives 022 and 028* are comprehensive guidelines for schools to follow. In addition, the Nevada Department of Education has published a more detailed comprehensive guide entitled *Nevada's Path Forward Framework*<sup>2</sup> that schools may use as a day-to-day guide to reopen.

I understand that you cannot act as a board on this issue, but you may strongly suggest to Director Feiden that pursuant to the COVID-19 In-Person Learning Guidance it is time to relinquish control back the schools in Clark County where it belongs.

If you have any questions about these comments, you may contact me by telephone at 702-514-0102 or email at jmaridon@maridonlaw.com.

Thank you for your consideration in this matter.

Sincerely,

Joseph R. Maridon, Jr.

---

<sup>1</sup> <https://nvhealthresponse.nv.gov/wp-content/uploads/2020/09/9.28.20-Press-Bulletin.pdf>

<sup>2</sup> [https://nvhealthresponse.nv.gov/wp-content/uploads/2020/06/Nevada\\_Path\\_Forward\\_6.9.20\\_FRAMEWORK.pdf](https://nvhealthresponse.nv.gov/wp-content/uploads/2020/06/Nevada_Path_Forward_6.9.20_FRAMEWORK.pdf)