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2 **BEFORE THE STATE PUBLIC CHARTER SCHOOL AUTHORITY**  
3 **STATE OF NEVADA**

4 In Re:

5 Nevada Connections Academy Notice of  
6 Closure or Possible Board Reconstitution

**NEVADA CONNECTIONS  
7 ACADEMY'S MOTION FOR  
8 CONTINUANCE OF HEARING**

Hearing Date: March 30, 2017  
Hearing Time: 8:00 AM

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10 Nevada Connections Academy ("NCA"), by and through their undersigned counsel,  
11 Davis Graham & Stubbs LLP, hereby requests a brief continuance of the hearing scheduled for  
12 March 30, 2017, for the reasons stated in the Declaration of Laura K. Granier. Counsel for NCA  
13 has a family medical emergency that prevents her from preparing for and attending the March 30  
14 hearing. Therefore, NCA respectfully requests, at minimum, a three-week continuance of the  
15 hearing to allow NCA's counsel to deal with this serious matter.

16 Respectfully submitted this 28<sup>th</sup> day of March, 2017.

17 DAVIS GRAHAM & STUBBS LLP

18 By:



19 Laura K. Granier (NSB 7357)  
20 Erica K. Nannini (NSB 13922)  
21 50 W. Liberty Street, Suite 950  
22 Reno, Nevada 89501  
23 (775) 229-4219 (Telephone)

24 *Attorneys for Nevada Connections Academy*



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my mother, I would like to spend as much time as possible with her during this critical and emotional time.

4. I hereby request that the March 30, 2017 hearing be postponed for a minimum of three weeks. Although I am cognizant of the logistical difficulties this presents, I believe this is the best option not only for myself, but for my client and for the State, given the disruption that would occur should we attempt to proceed and then be forced to abruptly postpone the hearing due to a downturn in my mother's medical condition.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct and was executed this 28th day of March, 2017, in Reno, Nevada.

  
LAURA K. GRANIER

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**CERTIFICATE OF SERVICE**

Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on March 28, 2017, a true and correct copy of the foregoing document was served as listed below:

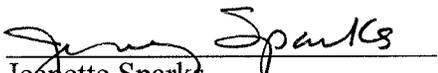
Gregory D. Ott, Esq.  
Deputy Attorney General  
100 N. Carson Street  
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**VIA EMAIL**

Robert A. Whitney, Esq.  
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**VIA EMAIL**

*Attorneys for State Public Charter School Authority*

  
Jeanette Sparks