## **STATE OF NEVADA**

BRIAN SANDOVAL
Governor

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## STATE PUBLIC CHARTER SCHOOL AUTHORITY

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## **BRIEFING MEMORANDUM**

**TO:** SPCSA Board

**FROM:** Patrick Gavin, Executive Director

**SUBJECT:** Agenda Item No. 10: Interim Finance Committee

**DATE:** November 2, 2018

Attached is the 2017 Legislative Letter of Intent, various related documents, and following is a link to the October 24, 2018 IFC hearing:

http://nvleg.granicus.com/MediaPlayer.php?clip\_id=10148